

## Mozi Basic Writings

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**Mozi Basic Writings**  
Mozi's emphasis on 'universal love' is his calling card, and fortunately about half of this book dives into that concept. The other half is laughable in today's terms (Explaining Ghosts and Against Music are two obvious chapters) - but still has an underpinning of why his followers were pitted against the Confucians.

**Mozi: Basic Writings by Mozi**  
Mozi (fifth century B.C.) was an important political and social thinker and formidable rival of the Confucianists. He advocated universal love—his most important doctrine according to which all humankind should be loved and treated as one's kinfolk—honoring and making use of worthy men in government, and identifying with one's superior as a means of establishing uniform moral standards.

**Mozi: Basic Writings / Edition 1 by Burton Watson ...**  
Mozi said: In ancient times, when mankind was first born and before there were any laws or government, it may be said that every man’s view of things was different. One man had one view, two men had two views, ten men had ten views—the more men, the more views.

**Mozi: Basic Writings on JSTOR**  
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**Mozi : Basic Writings - Book Depository**  
Mozi: Basic Writings. By Mozi, Burton Watson. No cover image. Mozi: Basic Writings. By Mozi, Burton Watson. Read preview. Excerpt. Almost nothing is known about the life of Mo Di, or Master Mo, the founder of the Mohist school of philosophy.

**Mozi: Basic Writings by Mozi, 2003 | Online Research ...**  
The Mozi is a key philosophical work written by a major social and political thinker of the fifth century B.C.E. It is one of the few texts to survive the Warring States period (403-221 B.C.E.) and is crucial to understanding the origins of Chinese philosophy and two other foundational works, the Mengzi and the Xunzi .

**Amazon.com: The Mozi: A Complete Translation (Translations ...**  
The Mozi, also called the Mojing or the Mohist canon, is an ancient Chinese text from the Warring States period that expounds the philosophy of Mohism. It propounds such Mohist ideas as impartiality, meritocratic governance, economic growth and aversion to ostentation, and is known for its plain and simple language. The chapters of the Mozi can be divided into several categories: a core group of 31 chapters, which contain the basic philosophic ideas of the Mohist school; several chapters on logi

**Mozi (book) - Wikipedia**  
Most surprisngly, Mozi's universal love justified the militia composed of his followers. Mozi held that the small and weak were of equal standing with the large and strong, and that bullying (or invading) of the weak was unjust. He backed his notion of justice with arms, coming to the defense to small states when unjustly attacked by the larger.

**Amazon.com: Mozi (Translations from the Asian Classics ...**  
According to Joseph Needham, Mozi (collected writings of those in the tradition of Mozi, some of which might have been by Mozi himself) contains the following sentence: "The cessation of motion is due to the opposing force... If there is no opposing force... the motion will never stop.

**Mozi - Wikipedia**  
Mozi: Basic Writings, Columbia University Press (May 2003) 0231130015: Book: English: Watson, Burton: Records of the Grand Historian: Han Dynasty I, Columbia University Press (April 1993) 0231081650: Book: English: Watson, Burton: Records of the Grand Historian: Han Dynasty II, Columbia University Press (April 1993) 0231081677:

**Watson, Burton - Chinese Text Project**  
Mozi (fifth century B.C.) was an important political and social thinker and formidable rival of the Confucianists. He advocated universal love—his most important doctrine according to which all humankind should be loved and treated as one's kinfolk—honoring and making use of worthy men in government, and identifying with one's superior as a means of establishing uniform moral standards.

**Mozi | Columbia University Press**  
Mozi : basic writings. [Di Mo; Burton Watson] -- "Mozi (fifth century B.C.) was an important political and social thinker and a formidable rival of the Confucianists. The most famous and original doctrine of the Mohist school was that of universal ...

**Mozi : basic writings (Book, 2003) [WorldCat.org]**  
Therefore, the philosophical oeuvre comprising the texts of Mozi and his followers is known as the Mozi. It seems that the whole text contained 71 passages, which we chose to call chapters. It seems that the whole text contained 71 passages, which we chose to call chapters.

**Introduction: Why Talk About Mozi Today? - Schneider ...**  
Mozi (fifth century B.C.) was an important political and social thinker and formidable rival of the Confucianists. He advocated universal love -- his most important doctrine according to which all...

**Mozi: Basic Writings - Di Mo - Google Books**  
Mozi was an important political and social thinker and formidable rival of the Confucianists. He advocated universal love–his most important doctrine according to which all humankind should be loved and treated as one's kinfolk–honoring and making use of worthy men in government, and identifying with one's superior as a means of establishing uniform moral standards.

**Burton Watson, Mozi: Basic Writings - PhilPapers**  
Mozi (fifth century B.C.) was an important political and social thinker and formidable rival of the Confucianists. He advocated universal love-his most important doctrine according to which all humankind should be loved and treated as one's kinfolk-honoring and making use of worthy men in government, and identifying with one's superior as a means of establishing uniform moral standards.

**0231130015 - Mozi Translations from the Asian Classics ...**  
Mozi: Basic Writings. Burton Watson - 2003 - Columbia University Press. Nivison and the "Problem" in Xunzi's Ethics. James Behuniak - 2000 - Philosophy East and West 50 (1):97-110. Xunzi's Systematic Critique of Mencius. Kim Chong Chong - 2003 - Philosophy East and West 53 (2):215-233.

**Burton Watson (ed.), Xunzi: Basic Writings - PhilPapers**  
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**[eBooks] Design Analysis**  
The Zhuangzi (Mandarin: [ʈʂwɑ́ŋ.tʂɿ]); historically romanized Chuang Tzū) is an ancient Chinese text from the late Warring States period (476–221 BC) which contains stories and anecdotes that exemplify the carefree nature of the ideal Taoist sage. Named for its traditional author, "Master Zhuang" (子), the Zhuangzi is one of the two foundational texts of Taoism, along with the Tao Te ...